



# ఆంధ్రప్రదేశ్ రాజపత్రము

## THE ANDHRA PRADESH GAZETTE PUBLISHED BY AUTHORITY

W.No.12

AMARAVATI, MONDAY, MARCH 28, 2022

G.1229

### PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS AND OTHER OFFICERS

--X--

### NOTIFICATIONS BY GOVERNMENT

#### CONSUMER AFFAIRS, FOOD & CIVIL SUPPLIES DEPARTMENT (CS.I)

THE NATIONAL FOOD SECURITY ACT, 2013 - APPOINTMENT OF THE  
CHAIRPERSON IN THE STATE FOOD COMMISSION.

*[G.O.Ms.No. 6, Consumer Affairs, Food & Civil Supplies (CS.I), 28<sup>th</sup> March, 2022.]*

Read the following :

1. The National Food Security Act, 2013, (Central Act 20 of 2013)
2. G.O.Ms.No.6, CAF&CS ( CS.I) Department, dated: 12-4-2017.
3. G.O.Ms.No.8, CAF&CS(CS.I) Department, dated: 18.4.2017.
4. G.O.Rt.No.20 CAF&CS(CS.I) Department, dated: 31.5.2021.
5. G.O.Ms.No.3, CAF&CS(CS.I) Department, dated: 01-02-2022.
6. Minutes of the Selection Committee meeting, dated:16-03-2022.

\*\*\*

#### O R D E R:-

The Section 16 of National Food Security (NFS) Act 2013, mandates that every State Government shall by notification, constitute a State Food Commission for the purpose of monitoring and review of implementation of the NFS Act 2013. Accordingly, in the G.O.2<sup>nd</sup> read above, the State Food Commission was constituted for implementation of the National Food Security Act, 2013 consisting of a Chairperson, 5 Members and a Member Secretary.

2. In the G.O. 4<sup>th</sup> read above, upon attaining the age of 65 years the then Chairperson AP State Food Commission has demitted the office and he was relieved from his duties w.e.f. 31.5.2021.

3. Accordingly, Government in the G.O.5<sup>th</sup> read above for filling up the post of Chairperson, A.P.S.F.C., has constituted Selection Committee to prepare the list of probable members and submit to the Government for consideration and appointment. Thus, a Notification dated: 01.02.2022 was published in the News Papers inviting the applications from the eligible candidates for the post of Chairperson A.P.S.F.C

4. The Selection Committee during the meeting held on 16.3.2022, after perusal and detailed examination of the applications have submitted their recommendations along with the list of probable members, to the Government for consideration and appointment of the Chairperson, A.P. State Food Commission.

5. After considering the recommendations of the Selection Committee, Government hereby appoint Sri Chitha Vijaya Prathap Reddy, YSR Kadapa District as the Chairperson, A.P. State Food Commission.

6. The Chairperson shall hold office for a term not exceeding five (5) years from the date on which he assumes the charge, provided that no person shall hold office as the Chairperson or Member after he/she has attained the age of Sixty-Five (65) years.

7. The duties and functions and terms and conditions, pay and allowances, eligibility, termination etc. issued in G.Os 2<sup>nd</sup> and 3<sup>rd</sup> read above.

8. The Member Secretary, A.P. State Food Commission, A.P. Vijayawada shall take necessary action.

**M. GIRIJA SHANKAR,**  
*E.O. Secretary to Government.*

---X---